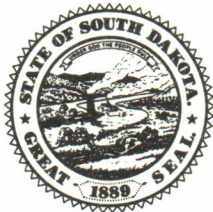


# State of South Dakota



## OFFICE OF THE SECRETARY OF STATE

### Certificate of Incorporation Domestic Nonprofit

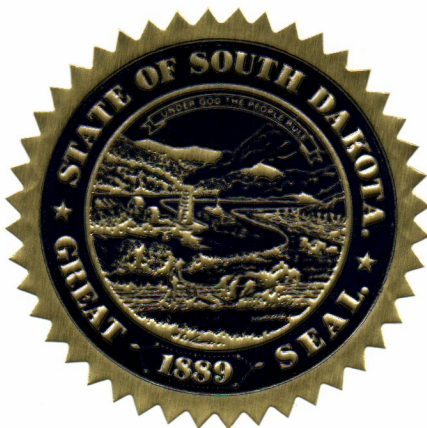
ORGANIZATIONAL ID# NS049748

**I, Shantel Krebs**, Secretary of State of the State of South Dakota, hereby certify that the Articles of Incorporation of

Vets for America

duly signed and verified, have been received in this office and are found to conform to law.

**ACCORDINGLY**, and by virtue of the authority vested in me by law, I hereby issue this Certificate of Incorporation and attach hereto a duplicate of the Articles of Incorporation.



**IN TESTIMONY WHEREOF**,  
I have hereunto set my hand and  
affixed the Great Seal of the  
State of South Dakota, at Pierre,  
the Capital, this 08/31/2015.

*Shantel Krebs*

**Shantel Krebs**  
Secretary of State

9/17/2015 4:34:24 PM

Change ID: 1273348

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

# ARTICLES OF INCORPORATION DOMESTIC NONPROFIT CORPORATION

Please Type or Print Clearly in Ink

Please submit one **Original** and one **Photocopy**  
**FILING FEE: \$30** payable to SECRETARY OF STATE

RECEIVED  
AUG 31 2015  
S.D. SEC. OF STATE

Filed this 31 day of  
Aug 2015  
*Shantel Krebs*  
SECRETARY OF STATE

Telephone # \_\_\_\_\_  
FAX # \_\_\_\_\_

## Article I

The name of the corporation is Vets for America NS 049748

## Article II

The period of existence is: perpetual

## Article III

The purpose for which the corporation is organized.  
See attached exhibit.

## Article IV

Check one:

- ☐ The corporation will have members.  
☒ The corporation will not have members.

## Article V

If the corporation is to have one or more classes of members, any provision which the incorporators elect to set forth designating the class or classes of members and stating the qualifications and rights of the members of each class.

Not applicable.

## Article VI

If the directors are not to be elected or appointed by one or more classes of members, a statement of the manner in which such directors shall be elected or appointed.

The Incorporators shall appoint the initial Directors to serve a term of one year. Thereafter, the Directors shall be elected in accordance with the Corporation's Bylaws.

## Article VII

Any provisions which the incorporators elect to set forth for the regulation of the internal affairs of the corporation, including any provision for the distribution of assets on dissolution or final liquidation.

Upon dissolution, the assets of the Corporation shall be distributed to another organization and operated exclusively for charitable purposes or for social welfare purposes as described in section 501(c)(4) of the Internal Revenue Code of 1986, or corresponding provision of any future United States Internal Revenue law.

Continued on attached exhibit.

## Article VIII

The South Dakota Registered Agent name ARENDS LAW, P.C.

6901 S. LYNCREST PLACE, SUITE 103

Sioux Falls

SD

57108

Street Address or Rural Route Box Number in This State and

City

State

ZIP+4

P.O. BOX 1246

Sioux Falls

SD

57101

Mailing Address in This State, if Different from Street Address

City

State

ZIP+4

When listing a Commercial Registered Agent, please state their CRA #.

This number can be obtained from the Commercial Registered Agent.

## Article IX

Three or more directors are required by law. The number of directors constituting the initial board of directors: 3

JOEL ARENDS	P.O. BOX 1246	Sioux Falls	SD	57101
Director	Street Address	City	State	ZIP+4
CHARLES JONES	P.O. BOX 1246	Sioux Falls	SD	57101
Director	Street Address	City	State	ZIP+4
JOEL ANDERSON	P.O. BOX 1246	Sioux Falls	SD	57101
Director	Street Address	City	State	ZIP+4
Director	Street Address	City	State	ZIP+4

## Article X

Incorporators: Three or more incorporators are required by law.

JOEL ARENDS	P.O. BOX 1246	Sioux Falls	SD	57101
Incorporator	Street Address	City	State	ZIP+4
CHARLES JONES	P.O. BOX 1246	Sioux Falls	SD	57101
Incorporator	Street Address	City	State	ZIP+4
JOEL ANDERSON	P.O. BOX 1246	Sioux Falls	SD	57101
Incorporator	Street Address	City	State	ZIP+4
Incorporator	Street Address	City	State	ZIP+4
Incorporator	Street Address	City	State	ZIP+4

Dated \_\_\_\_\_

\_\_\_\_\_  
(Signature of an incorporator)

\_\_\_\_\_  
(Printed Name)

Dated \_\_\_\_\_

\_\_\_\_\_  
(Signature of an incorporator)

\_\_\_\_\_  
(Printed Name)

Dated \_\_\_\_\_

\_\_\_\_\_  
(Signature of an incorporator)

\_\_\_\_\_  
(Printed Name)

**By signing this form, you agree to have both the fee and the form processed electronically. A fee of up to \$40 will be assessed for returned payments.**



## Article IX

Three or more directors are required by law. The number of directors constituting the initial board of directors: \_\_\_\_\_

Director	Street Address	City	State	ZIP+4
Director	Street Address	City	State	ZIP+4
Director	Street Address	City	State	ZIP+4
Director	Street Address	City	State	ZIP+4

## Article X

Incorporators: Three or more incorporators are required by law.


Incorporator	Street Address	City	State	ZIP+4
Incorporator	Street Address	City	State	ZIP+4
Incorporator	Street Address	City	State	ZIP+4
Incorporator	Street Address	City	State	ZIP+4
Incorporator	Street Address	City	State	ZIP+4

Dated 8-27-2015

  
(Signature of an incorporator)

Charles E. Jones  
(Printed Name)

Dated 27 AUG 15

  
(Signature of an incorporator)

Joel Arends  
(Printed Name)

Dated August 27, 2015

  
(Signature of an incorporator)

Joel B. Anderson  
(Printed Name)

**By signing this form, you agree to have both the fee and the form processed electronically. A fee of up to \$40 will be assessed for returned payments.**

## **Attached Exhibit to Articles of Incorporation for Vets for America**

### **ARTICLE III**

The Corporation is established primarily to further the common good and general welfare of the citizens of the United States of America through education about issues of public policy.

No part of the net income of the Corporation shall inure to the benefit of or be distributed to its directors, officers, or other private person, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purpose and objects set forth herein.

Notwithstanding any other provision of these Articles, this corporation shall not carry on any activity not permitted to be carried on by an organization exempt from federal income tax under section 501(c)(4) of the Internal Revenue Code of 1986, or corresponding provision of any future United States Internal Revenue law.

### **ARTICLE VII**

The Corporation agrees that it will never institute any action or suit at law or in equity against any director, officer or incorporator of the corporation, nor institute, prosecute, or in any way aid in the institution or prosecution of any claim, demand, action, or cause of action for damages, costs, loss of services, expenses, or compensation for or on account of any damages, loss or injury to person or property or both, whether developed or undeveloped, resulting or to result, known or unknown, past, present, or future, arising out of a director, officer or incorporator of the Corporation's service to the Corporation.



*South Dakota Secretary of State*  
SHANTEL KREBS

**Return To:** ARENDS LAW P.C. ATTORNEY AT LAW  
PO BOX 1246  
SIOUX FALLS, SD 57101-1246

**From:** Secretary of State Shantel Krebs  
Corporations Division

**Filing Date:** 08/31/2015

**Re:** Vets for America (NS049748)  
Articles of Incorporation

The documents on behalf of Vets for America have been received and filed. Attached is the Certificate along with a receipt for the filing fee of \$30.00. Below is a summary of the transaction.

Remitter	Address	Amount Paid
ARENDS LAW P.C. ATTORNEY AT LAW	PO BOX 1246  SIOUX FALLS, SD 57101-1246	\$30.00
<b>Total:</b>		<b>\$30.00</b>

Description	Invoice Date	Qty	Receipt #	Subtotal
Articles of Incorporation	08/31/2015	1	332003	\$30.00
<b>Total:</b>				<b>\$30.00</b>